The Holy Trinity Order of Service Readings and Prayer

THE HOLY TRINITY May 26, 2024

Welcome and Greeting

Opening and announcements by Pastor Tim

Honoring of the Graduates

The Efird Family Singers - "I'm So Blessed"

Leader- This is the day that the Lord has made!
Cong.- Let us rejoice and be glad in it!
Leader- Gracious Spirit, heed our pleading.
Cong.- Come, Holy Spirit come.
Leader- It's your leading that we're needing.
Cong.- Come Holy Spirit, come.
Leader- Keep us fervent in our witness.
Cong.- Come, Holy Spirit, come.
Leader- The Lord is my strength and my song.
Cong.- The Lord has become my salvation.
Leader- Open to me the gates of righteousness.
Cong.- I will go through them and declare the works of the Lord.
Leader- This is the day that the Lord has made!
Cong.- Let us rejoice and be glad in it!

First Reading –	Isaiah 6: 1-8
Psalm 29	Insert
Second Reading	Romans 8:12-17
Gospel	John 3:1-17

The Message

Hymn "Holy, Holy, Holy"

Insert

The Apostles' Creed

I believe in God the Father Almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended to the dead. On the third day He rose again; He ascended into heaven, He is seated at the right hand of the Father, and He will come to judge the living and the dead.

I believe in the Holy Spirit; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body, and the life everlasting. Amen

Offering Blessing of Offerings

The Efird Family Singers - "A Veteran's Hallelujah"

Prayers and The Lord's Prayer

The Efird Family Singers - "I Raise A Hallelujah!"

The Benediction and Blessing of the Meal



Today's Readings

The Holy Trinity May 26, 2024

Prayer of the Day

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. **Amen.**

First Reading

Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵And I said: "Woe is me! I am lost, for I am a man of unclean lips,

and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." ⁸Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Psalm 29; tone 3 ⁵The voice of the LORD Ascribe to the I LORD, you gods, breaks the I cedar trees; ascribe to the LORD the LORD glo- I ry and strength. breaks the ce- I dars of Lebanon; ²Ascribe to the LORD ⁶the LORD makes Lebanon the glory | due God's name; skip | like a calf, worship the LORD and Mount Hermon in the beau- 1 ty of holiness. like a ¹ young wild ox. ³The voice of the LORD ⁷The voice ¹ of the LORD is upon the waters; bursts forth in I lightning flashes. the God of glory thunders; the LORD is upon the I mighty waters. ⁸The voice of the LORD ¹ shakes the wilderness; ⁴The voice of the LORD the LORD is a pow- | erful voice; shakes the wilder- I ness of Kadesh. the voice of the LORD

is a voice of splendor.

continued

Psalm, continued

⁹The voice of the Lord makes the oak trees writhe and strips the ¹ forests bare. And in the temple of the LORD all are ¹ crying, "Glory!" ¹⁰The LORD sits enthroned a- ¹ bove the flood;

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴ For all who are led by the Spirit of God are children of God. 15 For you did not receive a spirit of slavery to fall back

Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." 3Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." ⁴Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" 5Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶What is born of the flesh is flesh, and what is born of the Spirit is spirit. 7Do not be astonished that I said to you, 'You must be born from above.' 8The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." 9Nicodemus said to him, "How

TODAY'S READINGS May 26, 2024

the LORD sits enthroned as king for- | evermore. ¹¹O Lord, give strength ¹ to your people; give them, O LORD, the bless-1 ings of peace.

Romans 8:12-17

into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ-if, in fact, we suffer with him so that we may also be glorified with him.

John 3:1-17

can these things be?" 10 Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

11"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ¹²If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Volume 55, Number 3

Next Sunday's Readings: Deuteronomy 5:12-15; Psalm 81:1-10; 2 Corinthians 4:5-12; Mark 2:23-3:6.

TODAY'S READINGS (ISSN 1069-0166, USPS 009628) is published quarterly by Augsburg Fortress, 411 Washington Avenue North, Third Floor, Minneapolis, MN, TODAY'S READINGS (ISSN 1069-0166, USPS 009628) is published quarterity by AdgSoling Portress, 411 Washington Avenue North, Tind Pitor, Minhedpols, Mil, 55401. Periodicals postage paid in St. Paul, MN and additional mailing offices. Postmaster: Send address changes to Today's Readings, Augsburg Fortress Publishers, P.O. Box 1553, Minneapolis, MN 55400-8730. Printed in U.S.A. Price per weekly part \$4.79 per 100 copies; price in Canada subject to exchange rates. Minimum order 50 copies of each issue; all orders must be in multiples of 50. Copyright © 2024 Augsburg Fortress. All rights reserved. May not be reproduced. Revised Common Lectionary © 1992 Consultation on Common Texts. Readings from New Revised Standard Version Bible with Apocrypha © 1989 Division of Christian Education of the National Council of Churches of Christ in the U.S.A. Prayer of the day and psalm from Evangelical Lutheran Worship © 2006, admin. Augsburg Fortress, Psalm tone accompaniment is in *Psalter for Worship*, Year B (Augsburg Fortress, 2008). Please visit our website at 1 of 14 1 of 14 augsburgfortress.org. Lectionary year B.

Tracks 1 and 2