

# *Order of Service, Readings, and Prayer*

## **ALL SAINTS SUNDAY**

**November 03, 2024**

### **THE GATHERING**

Welcome	
Parish Announcements	
Prelude “In The Garden”	
<b>Affirmation of Baptism</b>	p. 234
*Confession and Forgiveness	p. 94
*Hymn “ <i>Shall We Gather at the River</i> ”	No. 423
*Greeting & Kyrie	p. 138
*Canticle of Praise	p. 140
*Prayer of the Day	Insert

### **PROCLAMATION OF THE WORD**

First Reading –	Jeremiah 31:31-34
Psalm 46 (read responsively)	Insert
Second Reading	Romans 3:19-28
*The Gospel Acclamation	p. 142
*Holy Gospel	John 8:31-36
<b>Children’s Message</b>	<b>Rev. Tim Kneuss</b>

### **RESPONSE TO THE WORD**

<b>The Message</b>	<b>Rev. Tim Kneuss</b>
*Hymn “ <i>For All Your Saints, O Lord</i> ”	No. 427
*The Nicene Creed	back of hymnal
Anthem “ <i>There Is A Redeemer</i> ”	<b>Choir</b>
*Blessing of Offerings	
*The Prayers of Intercession	p. 143
P: Merciful God,	
<b>C: receive our prayer.</b>	
The Great Thanksgiving	p. 144
*The Lord’s Prayer – Traditional	p. 145
The Communion	
*The Prayer after Communion	p. 146

### **SENDING**

*The Blessing	p. 146
*Sending Song “ <i>Jerusalem, My Happy Home</i> ”	No. 628
*The Dismissal	p. 146
<b><i>*The Congregation will stand in reverence.</i></b>	



# Today's Readings

All Saints Sunday  
November 3, 2024

## Prayer of the Day

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## First Reading

Isaiah 25:6-9

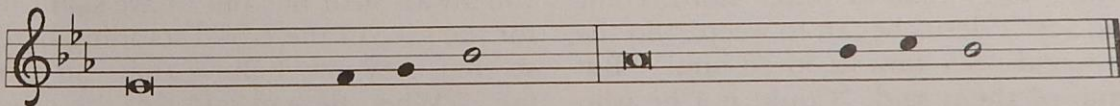
On this mountain the LORD of hosts will  
make for all peoples  
a feast of rich food, a feast of well-  
aged wines,  
of rich food filled with marrow, of  
well-aged wines strained clear.  
<sup>7</sup>And he will destroy on this mountain  
the shroud that is cast over all  
peoples,  
the sheet that is spread over all  
nations;  
<sup>8</sup>he will swallow up death forever.  
Then the Lord God will wipe away the

tears from all faces,  
and the disgrace of his people  
he will take away from all  
the earth,  
for the LORD has spoken.  
<sup>9</sup>It will be said on that day,  
Lo, this is our God; we have  
waited for him, so that he might  
save us.  
This is the LORD for whom we have  
waited;  
let us be glad and rejoice in his  
salvation.

or Wisdom 3:1-9 [not printed]

## Psalm

Psalm 24; tone 4



The earth is the LORD's  
and all <sup>1</sup> that is in it,  
the world and those  
who <sup>1</sup> dwell therein.  
<sup>2</sup>For the LORD has founded it  
up- <sup>1</sup> on the seas  
and established it up- <sup>1</sup> on the rivers.  
<sup>3</sup>Who may ascend  
the mountain <sup>1</sup> of the LORD,  
and who may stand  
in God's <sup>1</sup> holy place?  
<sup>4</sup>Those of innocent hands  
and puri- <sup>1</sup> ty of heart,

who do not swear on God's being,  
nor do they pledge by <sup>1</sup> what is false.  
<sup>5</sup>They shall receive blessing  
<sup>1</sup> from the LORD  
and righteousness  
from the God of <sup>1</sup> their salvation.  
<sup>6</sup>Such is the generation  
of those who seek <sup>1</sup> you, O LORD,  
of those who seek your face,  
O <sup>1</sup> God of Jacob.  
<sup>7</sup>Lift up your heads, O gates;  
and be lifted up, O ever- <sup>1</sup> lasting doors,  
that the King of glory <sup>1</sup> may come in.

continued

Psalm, continued

<sup>8</sup>Who is this <sup>1</sup> King of glory?  
The LORD, strong and mighty,  
the LORD, might- <sup>1</sup> y in battle!

<sup>9</sup>Lift up your heads, O gates;  
and be lifted up, O ever- <sup>1</sup> lasting doors,  
that the King of glory <sup>1</sup> may come in.

<sup>10</sup>Who is this <sup>1</sup> King of glory?  
Truly, the LORD of hosts  
is the <sup>1</sup> King of glory.

## Second Reading

## Revelation 21:1-6a

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup>And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup>And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;  
they will be his peoples,  
and God himself will be with them;

<sup>4</sup>he will wipe every tear from their eyes.

Death will be no more;  
mourning and crying and pain will  
be no more,

for the first things have passed away.”  
<sup>5</sup>And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” <sup>6</sup>Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”

## Gospel

## John 11:32-44

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, “Where have you laid him?” They said to him, “Lord, come and see.” <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, “See how he loved him!” <sup>37</sup>But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, “Take away the stone.” Martha, the sister

of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” <sup>40</sup>Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” <sup>41</sup>So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. <sup>42</sup>I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” <sup>43</sup>When he had said this, he cried with a loud voice, “Lazarus, come out!” <sup>44</sup>The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

TODAY'S READINGS November 3, 2024 (All Saints Sunday)

Volume 55, Number 4

Next Sunday's Readings: 1 Kings 17:8-16; Psalm 146; Hebrews 9:24-28; Mark 12:38-44.

TODAY'S READINGS (ISSN 1069-0166, USPS 009628) is published quarterly by Augsburg Fortress, 411 Washington Avenue North, Third Floor, Minneapolis, MN, 55401. Periodicals postage paid in St. Paul, MN and additional mailing offices. Postmaster: Send address changes to Today's Readings, Augsburg Fortress Publishers, P.O. Box 1553, Minneapolis, MN 55440-8730. Printed in U.S.A. Price per weekly part \$4.79 per 100 copies; price in Canada subject to exchange rates. Minimum order 50 copies of each issue; all orders must be in multiples of 50. Copyright © 2024 Augsburg Fortress. All rights reserved. May not be reproduced. Revised Common Lectionary © 1992 Consultation on Common Texts. Readings from New Revised Standard Version Bible with Apocrypha © 1989 Division of Christian Education of the National Council of Churches of Christ in the U.S.A. Prayer of the day and psalm from *Evangelical Lutheran Worship* © 2006, admin. Augsburg Fortress. Psalm tone accompaniment is in *Psalter for Worship, Year B* (Augsburg Fortress, 2008). Please visit our website at [augsburgfortress.org](http://augsburgfortress.org). Lectionary year B.