## SECOND SUNDAY AFTER PENTECOST June 2, 2024

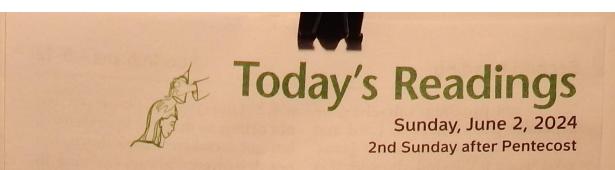
## THE GATHERING

| Welcome                         |         |  |
|---------------------------------|---------|--|
| Parish Announcements            |         |  |
| Congregational Meeting          |         |  |
| Prelude                         |         |  |
| *Confession and Forgiveness     | p. 94   |  |
| *Hymn "Around You O Lord Jesus" | No. 468 |  |
| *Greeting & Kyrie               | p. 138  |  |
| *Canticle of Praise             | p. 140  |  |
| *Prayer of the Day              | Insert  |  |
| PROCLAMATION OF THE WORD        |         |  |

|                   | 0 |                        |
|-------------------|---|------------------------|
| First Reading -   | De                                      | euteronomy 5:12-15     |
| Psalm 81          | (read responsively)                     | Insert                 |
| Second Reading    | 2                                       | Corinthians 4:5-12     |
| *The Gospel Accla | mation                                  | p. 142                 |
| *Holy Gospel      |   | Mark 2:23-3:6          |
| Children's Messa  | age                                     | <b>Rev. Tim Kneuss</b> |

## **RESPONSE TO THE WORD**

| The Message                                | Rev. Tim Kneuss  |
|--|------------------|
| *Hymn "The Church of Christ In Every       | Age" No. 729     |
| *The Nicene Creed back of hymnal           |                  |
| Anthem "God Hid A Lion"                    | Choir            |
| *Blessing of Offerings                     |                  |
| *The Prayers of Intercession               | p. 143           |
| P: Merciful God,                           |                  |
| C: receive our prayer.                     |                  |
| *The Great Thanksgiving                    | p. 144           |
| *The Lord's Prayer – Traditional           | p. 145           |
| The Communion                              | _                |
| *The Prayer after Communion                | p. 146           |
| SENDING                                    | -                |
| *The Blessing                              | p. 146           |
| *The Sending Song "O Holy Spirit Root of   | of Life" No. 399 |
| *The Dismissal                             | p. 146           |
| *The Congregation will stand in reverence. | -                |



## Prayer of the Day

Almighty and ever-living God, throughout time you free the oppressed, heal the sick, and make whole all that you have made. Look with compassion on the world wounded by sin, and by your power restore us to wholeness of life, through Jesus Christ, our Savior and Lord. **Amen.** 

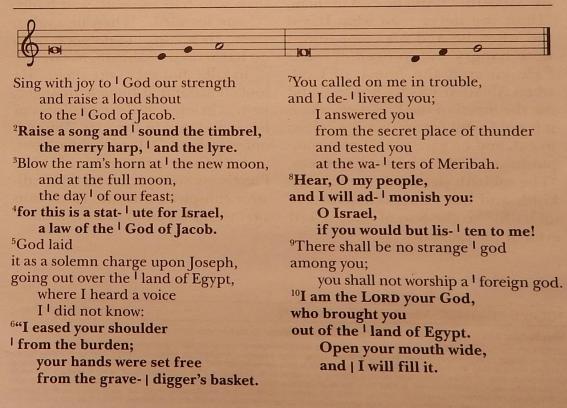
### **First Reading**

#### Deuteronomy 5:12-15

Observe the sabbath day and keep it holy, as the LORD your God commanded you. <sup>13</sup>Six days you shall labor and do all your work. <sup>14</sup>But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, or your god; you or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. <sup>15</sup>Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.

### Psalm

Psalm 81:1-10; tone 1



# Second Reading



We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. <sup>6</sup>For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

<sup>7</sup>But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. <sup>8</sup>We are afflicted in every

#### Gospel

One sabbath [Jesus] was going through the grainfields; and as they made their way his disciples began to pluck heads of grain.<sup>24</sup>The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" <sup>25</sup>And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? <sup>26</sup>He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." <sup>27</sup>Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; <sup>28</sup>so the Son of Man is lord even of the sabbath."

way, but not crushed; perplexed, but not driven to despair; 9persecuted, but not forsaken; struck down, but not destroyed; <sup>10</sup>always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. 11For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. <sup>12</sup>So death is at work in us, but life in you.

#### Mark 2:23-3:6

<sup>3:1</sup>Again he entered the synagogue, and a man was there who had a withered hand. <sup>2</sup>They watched him to see whether he would cure him on the sabbath, so that they might accuse him. <sup>3</sup>And he said to the man who had the withered hand, "Come forward." <sup>4</sup>Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. <sup>5</sup>He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. 6The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

TODAY'S READINGS June 2, 2024 (Lectionary 9)

Volume 55, Number 3

Next Sunday's Readings: Genesis 3:8-15; Psalm 130; 2 Corinthians 4:13-5:1; Mark 3:20-35.

TODAY'S READINGS (ISSN 1069-0166, USPS 009628) is published quarterly by Augsburg Fortress, 411 Washington Avenue North, Third Floor, Minneapolis, MN, 55401. Periodicals postage paid In St. Paul, MN and additional mailing offices. Postmaster: Send address changes to Today's Readings, Augsburg Fortress Publishers, P.O. Box 1553, Minneapolis, MN 55440-8730. Printed In U.S.A. Price per weekly part \$4.79 per 100 copies; price in Canada subject to exchange reproduced. Revised Common Lectionary © 1992 Consultation on Common Texts. Readings from New Revised Standard Version Bible with Apocrypha 0 1999 Division of Christian Education of the National Council of Churches of Christ in the U.S.A. Prayer of the day and psalm from Evangelical Lutheran Worship © 2006, admin. Augsburg Fortress. Psalm tone accompaniment is in *Psalter for Worship*, Year B (Augsburg Fortress, 2008). Please visit our website at augsburgfortness on Lectionary vear B. 2 01 14

Tracks 1 and 2

#### 2 Corinthians 4:5-12