

Order of Service, Readings, and Prayer

Second Sunday after Epiphany
January 19, 2025

THE GATHERING

| | |
|--------------------------------------|---------|
| Welcome | |
| Parish Announcements | |
| Prelude | |
| *Confession and Forgiveness | p. 94 |
| *Hymn " <i>Bright and Glorious</i> " | No. 301 |
| *Greeting & Kyrie | p. 138 |
| *Canticle of Praise | p. 140 |
| *Prayer of the Day | Insert |

PROCLAMATION OF THE WORD

| | |
|--------------------------------|------------------------|
| First Reading – | Isaiah 62:1-5 |
| Psalm 36 (read responsively) | Insert |
| Second Reading | 1 Corinthians 12:1-11 |
| *The Gospel Acclamation | p. 142 |
| *Holy Gospel | John 2:1-11 |
| Children’s Message | Rev. Tim Kneuss |
| Noisy Sunday – Social Ministry | |
| Children’s Church | |

RESPONSE TO THE WORD

| | |
|---|------------------------|
| The Message | Rev. Tim Kneuss |
| *Hymn " <i>Songs of Thankfulness and Praise</i> " | No. 310 |
| *The Apostles’ Creed | back of hymnal |
| *Blessing of Offerings | |
| *The Prayers of Intercession | p. 143 |
| P: God of grace, | |
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| *The Lord’s Prayer – Traditional | p. 145 |

SENDING

| | |
|--|---------|
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**The Congregation will stand in reverence.*



Today's Readings

Second Sunday after Epiphany

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Prayer of the Day

Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord. **Amen.**

First Reading

Isaiah 62:1-5

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not
rest,
until her vindication shines out like
the dawn,
and her salvation like a burning
torch.

²The nations shall see your
vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will
give.

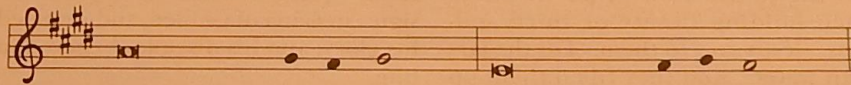
³You shall be a crown of beauty in the
hand of the LORD,
and a royal diadem in the hand of
your God.

⁴You shall no more be termed
Forsaken,
and your land shall no more be
termed Desolate;
but you shall be called My Delight Is
in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.

⁵For as a young man marries a young
woman,
so shall your builder marry you,
and as the bridegroom rejoices over
the bride,
so shall your God rejoice over you.

Psalm

Psalm 36:5-10; tone 5



Your love, O LORD,
reaches ¹ to the heavens,
and your faithfulness
¹ to the clouds.

⁶Your righteousness
is like the strong mountains,
your justice like ¹ the great deep;
you save humankind
and ani- ¹ mals, O LORD.

⁷How priceless is your ¹ love, O God!
All people take refuge
under the shadow ¹ of your wings.

⁸They feast upon the abundance
¹ of your house;
you give them drink
from the river of ¹ your delights.

⁹For with you is the ¹ well of life,
and in your light ¹ we see light.

¹⁰Continue your lovingkindness
to ¹ those who know you,
and your favor
to those who are ¹ true of heart.

Second Reading

1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. ²You know that when you were pagans, you were enticed and led astray to idols that could not speak. ³Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To

each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Gospel

John 2:1-11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ²Jesus and his disciples had also been invited to the wedding. ³When the wine gave out, the mother of Jesus said to him, "They have no wine." ⁴And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." ⁵His mother said to the servants, "Do whatever he tells you." ⁶Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to them, "Fill the jars with water." And they filled them up

to the brim. ⁸He said to them, "Now draw some out, and take it to the chief steward." So they took it. ⁹When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom ¹⁰and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." ¹¹Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

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Next Sunday's Readings: Nehemiah 8:1-3, 5-6, 8-10; Psalm 19; 1 Corinthians 12:12-31a; Luke 4:14-21.

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