

# *Order of Service, Readings, and Prayer*

First Sunday of Christmas

December 28, 2025

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*\*The Congregation will stand in reverence*



# Today's Readings

First Sunday of Christmas  
December 28, 2025

## Prayer of the Day

O Lord God, you know that we cannot place our trust in our own powers. As you protected the infant Jesus, so defend us and all the needy from harm and adversity, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## First Reading

Isaiah 63:7-9

I will recount the gracious deeds of the LORD,  
the praiseworthy acts of the LORD,  
because of all that the LORD has done for us  
and the great favor to the house of Israel  
that he has shown them according to his mercy,  
according to the abundance of his steadfast love.

<sup>8</sup>For he said, "Surely they are my people,  
children who will not act deceitfully,"  
and he became their savior  
<sup>9</sup>in all their distress.  
It was no messenger or angel  
but his presence that saved them;  
in his love and pity it was he who  
redeemed them;  
he lifted them up and carried them all  
the days of old.

## Psalm

Psalm 148; tone 6



Hallelujah!  
Praise the LORD <sup>1</sup> from the heavens;  
praise God <sup>1</sup> in the heights.  
<sup>2</sup>Praise the LORD, <sup>1</sup> all you angels;  
sing praise, all you <sup>1</sup> hosts of heaven.  
<sup>3</sup>Praise the LORD, <sup>1</sup> sun and moon;  
sing praise, all you <sup>1</sup> shining stars.  
<sup>4</sup>Praise the LORD, heav- <sup>1</sup> en of heavens,  
and you waters a- <sup>1</sup> bove the heavens.  
<sup>5</sup>Let them praise the name <sup>1</sup> of the LORD,  
who commanded,  
and they <sup>1</sup> were created,  
<sup>6</sup>who made them stand fast  
forev- <sup>1</sup> er and ever,  
giving them a law  
that shall not <sup>1</sup> pass away.  
<sup>7</sup>Praise the LORD <sup>1</sup> from the earth,  
you sea monsters <sup>1</sup> and all deeps;  
<sup>8</sup>fire and hail, <sup>1</sup> snow and fog,  
tempestuous wind, do- <sup>1</sup> ing God's will;

<sup>9</sup>mountains <sup>1</sup> and all hills,  
fruit trees <sup>1</sup> and all cedars;  
<sup>10</sup>wild beasts <sup>1</sup> and all cattle,  
creeping things and <sup>1</sup> flying birds;  
<sup>11</sup>sovereigns of the earth <sup>1</sup> and all peoples,  
princes and all rulers <sup>1</sup> of the world;  
<sup>12</sup>young <sup>1</sup> men and maidens,  
old and <sup>1</sup> young together.  
<sup>13</sup>Let them praise the name <sup>1</sup> of the LORD,  
whose name only is exalted,  
whose splendor  
is over <sup>1</sup> earth and heaven.  
<sup>14</sup>The LORD has raised up  
strength for the people  
and praise for all <sup>1</sup> faithful servants,  
the children of Israel,  
a people who are near the LORD.  
<sup>1</sup> Hallelujah!

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. <sup>11</sup>For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, <sup>12</sup>saying,

“I will proclaim your name to my brothers and sisters; in the midst of the congregation I will praise you.”

<sup>13</sup>And again,

“I will put my trust in him.”

And again,

“Here am I and the children whom God has given me.”

<sup>14</sup>Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, <sup>15</sup>and free those who all their lives were held in slavery by the fear of death. <sup>16</sup>For it is clear that he did not come to help angels but the descendants of Abraham. <sup>17</sup>Therefore he had to become like his brothers and sisters in every respect, so that he might become a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. <sup>18</sup>Because he himself was tested by what he suffered, he is able to help those who are being tested.

## Gospel

## Matthew 2:13-23

Now after [the magi] had left, an angel of the Lord appeared to Joseph in a dream and said, “Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you, for Herod is about to search for the child, to destroy him.”

<sup>14</sup>Then Joseph got up, took the child and his mother by night, and went to Egypt <sup>15</sup>and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, “Out of Egypt I have called my son.”

<sup>16</sup>When Herod saw that he had been tricked by the magi, he was infuriated, and he sent and killed all the children in and around Bethlehem who were two years old or under, according to the time that he had learned from the magi. <sup>17</sup>Then what had been spoken through the prophet Jeremiah was fulfilled:

<sup>18</sup>“A voice was heard in Ramah, wailing and loud lamentation, Rachel weeping for her children; she refused to be consoled, because they are no more.”

<sup>19</sup>When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, <sup>20</sup>“Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child’s life are dead.” <sup>21</sup>Then Joseph got up, took the child and his mother, and went to the land of Israel. <sup>22</sup>But when he heard that Archelaus was ruling Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. <sup>23</sup>There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, “He will be called a Nazarene.”

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Volume 57, Number 1

**Next Sunday's Readings:** Jeremiah 31:7-14 or Sirach 24:1-12; Psalm 147:12-20 or Wisdom 10:15-21; Ephesians 1:3-14; John 1:[1-9] 10-18.

TODAY'S READINGS (ISSN 1069-0166, USPS 009628) is published quarterly by Augsburg Fortress, 411 Washington Avenue North, Third Floor, Minneapolis, MN, 55401. Periodicals postage paid in St. Paul, MN and additional mailing offices. Postmaster: Send address changes to Today's Readings, Augsburg Fortress Publishers, P.O. Box 1553, Minneapolis, MN 55440-1553. Printed in U.S.A. Price per weekly part \$4.79 per 100 copies; price in Canada subject to exchange rates. Minimum order 50 copies of each issue; all orders must be in multiples of 50. Copyright © 2025 Augsburg Fortress. All rights reserved. May not be reproduced. Revised Common Lectionary © 1992 Consultation on Common Texts. Readings from the New Revised Standard Version Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. Prayer of the day and psalm from *Evangelical Lutheran Worship* © 2006, admin. Augsburg Fortress. Psalm tone accompaniment is in *Psalter for Worship, Year A* (Augsburg Fortress, 2007). Please visit our website at [augsburgfortress.org](http://augsburgfortress.org). Lectionary year A.

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