

Order of Service Readings and Prayer

SIXTEENTH SUNDAY AFTER PENTECOST September 8, 2024

THE GATHERING

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- Psalm 146 (read responsively) Insert
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- *Holy Gospel Mark 7:24-37
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- Children’s Church**

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- The Message** **Rev. Tim Kneuss**
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****The Congregation will stand in reverence.***



Today's Readings

Sunday, September 8, 2024

16th Sunday after Pentecost

Prayer of the Day

Gracious God, throughout the ages you transform sickness into health and death into life. Open us to the power of your presence, and make us a people ready to proclaim your promises to the whole world, through Jesus Christ, our healer and Lord. **Amen.**

First Reading

Isaiah 35:4-7a

Say to those who are of a fearful heart,
"Be strong, do not fear!
Here is your God.
He will come with vengeance,
with terrible recompense.
He will come and save you."

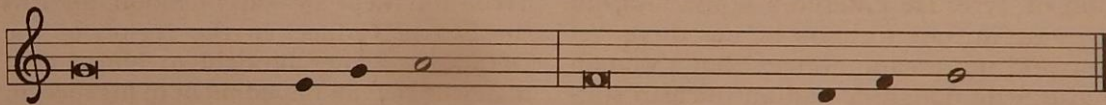
⁵Then the eyes of the blind shall be
opened,

and the ears of the deaf unstopped;
⁶then the lame shall leap like a deer,
and the tongue of the speechless sing
for joy.

For waters shall break forth in the
wilderness,
and streams in the desert;
⁷the burning sand shall become a pool,
and the thirsty ground springs of water.

Psalm

Psalm 146; tone 1



Hal-¹ lelujah!

Praise the LORD,¹ O my soul!

²I will praise the LORD as long¹ as I live;
I will sing praises to my God
while I¹ have my being.

³Put not your¹ trust in rulers,
in mortals in whom there¹ is no help.

⁴When they breathe their last,
they re-¹ turn to earth,
and in that day¹ their thoughts perish.

⁵Happy are they who have
the God of Jacob¹ for their help,
whose hope is in the¹ LORD their God;

⁶who made heaven and earth, the seas, and
all that¹ is in them;
who keeps promis-¹ es forever;

⁷who gives justice to those
who are oppressed,
and food to¹ those who hunger.

The LORD sets the¹ captive free.

⁸The LORD opens the eyes of the blind;
the LORD lifts up those
who¹ are bowed down;
the LORD¹ loves the righteous.

⁹The LORD cares¹ for the stranger;
the LORD sustains
the orphan and widow,
but frustrates the way¹ of the wicked.

¹⁰The LORD shall¹ reign forever,
your God, O Zion, throughout
all generations.¹ Hallelujah!

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? ²For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, ³and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," ⁴have you not made distinctions among yourselves, and become judges with evil thoughts? ⁵Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? ⁶But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? ⁷Is it not they who blaspheme the excellent name that was invoked over you?

⁸You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." ⁹But if you

show partiality, you commit sin and are convicted by the law as transgressors. ¹⁰For whoever keeps the whole law but fails in one point has become accountable for all of it. [¹¹For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. ¹²So speak and so act as those who are to be judged by the law of liberty. ¹³For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.]

¹⁴What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? ¹⁵If a brother or sister is naked and lacks daily food, ¹⁶and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? ¹⁷So faith by itself, if it has no works, is dead.

Gospel

Mark 7:24-37

[Jesus] set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, ²⁵but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. ²⁶Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. ²⁷He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." ²⁸But she answered him, "Sir, even the dogs under the table eat the children's crumbs." ²⁹Then he said to her, "For saying that, you may go—the demon has left your daughter." ³⁰So she went home, found the child lying on the bed, and the demon gone.

³¹Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. ³²They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. ³³He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. ³⁴Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." ³⁵And immediately his ears were opened, his tongue was released, and he spoke plainly. ³⁶Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. ³⁷They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

TODAY'S READINGS September 8, 2024 (Lectionary 23)

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Next Sunday's Readings: Isaiah 50:4-9a; Psalm 116:1-9; James 3:1-12; Mark 8:27-38.

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